



# KENTUCKY FARM BUREAU GOSPEL MUSIC SHOWCASE THURSDAY, AUGUST 27, 2020

**\*\* Entries must be signed by a County Farm Bureau President or their designee. \*\***

\_\_\_\_\_ County Farm Bureau hereby certifies that \_\_\_\_\_  
is the official entry for competition in the Kentucky Farm Bureau Gospel Music Showcase on  
Thursday, August 27, 2020.

Signed: \_\_\_\_\_  
(County President or Designee) (County Farm Bureau)

Signed: \_\_\_\_\_  
(Manager of Act or Contestant) (Email Address)

Address: \_\_\_\_\_  
(Street) (City) (Zip Code)

Home Phone Number: (\_\_\_\_) \_\_\_\_\_ Business or Cell Number: (\_\_\_\_) \_\_\_\_\_

Individual/Group Website: \_\_\_\_\_

Entry as: \_\_\_\_\_ Soloist, \_\_\_\_\_ Quartet, or \_\_\_\_\_ Variety Act  
(Please check one)

List all members and their phone numbers if applicable.

	<u>Name:</u>	<u>Home Number:</u>	<u>Business Number:</u>
1.	_____	(____) _____	(____) _____
2.	_____	(____) _____	(____) _____
3.	_____	(____) _____	(____) _____
4.	_____	(____) _____	(____) _____

Accompanists:

5.	_____	(____) _____	(____) _____
6.	_____	(____) _____	(____) _____
7.	_____	(____) _____	(____) _____
8.	_____	(____) _____	(____) _____

Please check applicable items: Piano \_\_\_\_\_ Guitar(s) \_\_\_\_\_ Keyboard \_\_\_\_\_ CD \_\_\_\_\_ Other \_\_\_\_\_

**ALL ENTRIES MUST BE POSTMARKED BY FRIDAY, JULY 17, 2020**

Send to: **Scott Christmas**, Kentucky Farm Bureau, 9201 Bunsen Parkway, Louisville, KY 40220  
Phone: (502) 495-5000 ext. 7221; Email: Scott.Christmas@kyfb.com