



Kentucky Farm Bureau 2016 Health & Safety Award

APPLICATION DEADLINE: OCTOBER 7, 2016

PURPOSE This program encourages County Farm Bureaus to identify farm safety and health needs within their communities and to work with supporting organizations (i.e., Lions Club, Extension Service, EMT's, Fire Departments, Rescue Squads, Ambulance Services, etc.) to meet those needs.

ELIGIBILITY Kentucky County Farm Bureaus are eligible for competition.

JUDGING CRITERIA	(25%)	Goals & Objectives
	(40%)	Size and Scope
	(25%)	Evidence of Success
	(10%)	Documentation

PRIZES One county per district will be selected as a winner. A representative from each winning county (president, project chair or co-chair) will be recognized and presented with a plaque during a special program at the annual Kentucky Farm Bureau state convention.

NEED MORE DETAILS? If you have additional questions about the competition, please contact:

B. Todd Bright, Division Director, Communication
Kentucky Farm Bureau Federation
Todd.Bright@kyfb.com
(502) 495-5197

MAIL YOUR COMPLETED ENTRIES TO:
Todd Bright, Division Director, Communication
Kentucky Farm Bureau Federation
P. O. Box 20700
Louisville, KY 40250-0700

--- ALL ENTRIES MUST BE POSTMARKED BY OCTOBER 7 ---



KENTUCKY FARM BUREAU HEALTH & SAFETY AWARD ENTRY FORM
APPLICATION DEADLINE: OCTOBER 7, 2016

COUNTY _____ CONTACT PERSON _____

ADDRESS _____ CITY _____ ZIP CODE _____

PHONE (____) _____ E-MAIL _____

DISTRICT _____ AREA PROGRAM DIRECTOR _____

NAME OF SAFETY EVENT/PROGRAM _____

I. Goals and Objectives: 25 points

1. Why did your county decide to produce a community safety/health program? What safety/health need was addressed? How did this program meet the health/safety needs of the county?

2. What were the overall goals of the safety program?

3. How many people did you hope to reach?

4. What did you expect attendees to learn? How was this program intended to change the lives and behaviors of the attendees?

II. Size and Scope: 40 points

1. How was your health/safety event planned and implemented?
2. What other groups partnered with you to produce this safety/health program?
3. What activities were featured during your event?
4. How many people attended your safety/health program? _____

III. Evidence of Success: 25 points

1. Did your event's attendance numbers meet your goals? Why or why not?
2. What was accomplished by producing your safety/health event? What measures did you use to evaluate the success of your program?

IV. Documentation: 10 points

Please attach news clippings, brochures, photographs, video or any other materials that will support the production and/or success of your safety/health program.