Dr. Ben H. Crawford, Jr. Memorial Scholarship

Offered by

LaRue County Farm Bureau

Ben H. Crawford, Jr. was a prominent LaRue County farmer, horseman, and a dedicated member and officer of LaRue Farm Bureau. In his memory, LaRue County Farm Bureau will offer a $1000 scholarship to the members of LaRue County Farm Bureau and their children. ***This scholarship is open only to college sophomores and above, including graduate students, pursuing a degree in Agriculture or an Agriculture-related field. Recipients are eligible for only one scholarship per year.*** Scholarship applications will be judged based on scholastic aptitude, personal development, and financial need

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**Please complete the application form and attach the following information:**

1. Copy of College Transcript.

1. Two letters of recommendation describing the applicant’s citizenship and leadership qualities. One should be from your college advisor or a professor in your college major. The second from a non-relative who knows you well. These letters should mention the writer’s opinion of your self-motivation, self-discipline, responsibility, and potential.
2. An essay of approximately 1000 words, explaining your college and career goals. You should include your estimated annual college expense, how you plan to finance your education, amount of financial aid and awards received to date, whether you plan to work in college, etc. You should include any additional information relating to parent’s health, employment history, and other factors related to financial need.
3. **Only completed applications will be accepted.**

Return completed applications to the LaRue County Farm Bureau office, 606 North Lincoln Blvd., Hodgenville, KY 42748 by the close of business on April 19, 2019. Only applications on this form will be accepted.

**Dr. Ben H. Crawford, Jr. Memorial Scholarship**

**LaRue County Farm Bureau**

# **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(last) (first) (middle)**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(street or route) (city) (Zip Code)**

**Farm Bureau Membership # \_\_\_\_\_\_\_\_\_\_\_\_\_\_ In Whose Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fathers Occupation: ­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mothers Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No. in Household (including applicant): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Level : Soph: \_\_\_\_ Jr. \_\_\_\_ Senior: \_\_\_\_ Grad. Level: \_\_\_\_\_\_**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Career Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Complete the sections below or attach extra pages if more space is needed.***

## Honors and Awards

**Extracurricular Activities – Organization and Clubs**

**Indicate the number of years involved and any offices held.**

**Community and other activities:**

**Work Experience:**

## How do you plan to contribute to you community in the future?