## 2016

# FAYETTE COUNTY FARM BUREAU EDUCATION FOUNDATION, INC. SCHOLARSHIP PROGRAM APPLICATION

\*\*You Could Be Awarded \$20,000\*\*

## **INTRODUCTION**

<u>Mission:</u> Fayette County Farm Bureau Education Foundation, Inc. began in 1996 as a non-profit organization seeking to make a difference in students' lives and in our local community's future. Our goal is to identify, through a competitive application and interview process, Fayette County students who have excelled in academic, extracurricular, and/or agricultural activities, and who are likely to make an impact on our present and future Bluegrass Area. We provide scholarship support to selected individuals for a maximum of eight consecutive semesters of undergraduate studies.

## **TOTAL SCHOLARSHIP VALUE**

The Fayette County Farm Bureau Education Foundation, Inc. awards a maximum of \$20,000 in the amount of \$5,000 per year. The scholarship recipient must demonstrate measurable academic progress toward earning a four-year undergraduate degree from an accredited college or university. Scholarships can be applied to tuition, housing, books, etc. Payments are made directly to the college of your choice. Scholarship committee decisions regarding award renewal are final.

## **APPLICATION REQUIREMENTS**

To be eligible, applicants must reside in and attend school in Fayette County.

Each applicant must also:

- Be a high school senior
- Be a member of Fayette County Farm Bureau. (If you are not a member, you or your family may join FCFB prior to your interview.) You must maintain your membership while your scholarship is in force.
- Have a minimum 3.0 unweighted GPA (on a 4.0 scale).
- Have combined verbal and math SAT scores of 1000 or higher or have a composite ACT score of 21 or higher.
- Enclose an official high school transcript.
- Enclose a letter of recommendation from a school counselor or teacher.
- Complete the scholarship application, including the essay.
- If invited, interview with the committee. Applicants will be contacted by phone to set up an interview time.

#### Please note:

- The scholarship committee will make the final determination on all cases concerning the interpretation of these rules. All applications become the property of the Fayette County Farm Bureau Education Foundation, Inc. and will not be returned.
- Fayette County Farm Bureau Education Foundation Inc. scholarship program is open to qualified applicants without regard to race, creed, color, gender, national or ethnic origin.

This application may also be accessed and downloaded at www.fayettecofarmbureau.com

## **APPLICATION POSTMARK DEADLINE: MARCH 25, 2016**

All application materials must be postmarked by **MARCH 25, 2016.** Applications may be sent well ahead of deadline but no applications will be accepted after this date. Completed applications and supporting materials may be hand-delivered or mailed to:

Fayette County Farm Bureau, Attn: Scholarship Committee, 1316 Versailles Rd, Lexington, KY 40504.

# **STUDENT INFORMATION**

## Please print or type all information on this application. Attached sheets may be typed.

Name						
(Last)	(First)		(Middle)			
Address			Phone	()		
(Street)	(City/State)	(Zip Code)				
County						
Date of Birth A	.ge Sex	Parents' Names				
Farm Bureau Membership	) #	_ In Whose Name				
College you plan to attend	l:					
Major:		Minor:				
Are you pursuing a four-ye	ear degree: Yes	No Career (	Choice:			
Level of high school cours	e work: Advanced	Honors	Basic	Other		
Unweighted GPA: ***GPA is based on a 4.0						
ACT Score:	SAT Score:	Class Rank	√ Class Size	e		
Were you a Kentucky Gov	vernor's Scholar? Ye	s No				
High School:		D	ate of Awar	ds Night:		
Counselor:		Phone : ( )				
Counselor Signature:						

## YOU MUST ATTACH THE FOLLOWING

- An official high school transcript
- Copy of your ACT and/or SAT scores
- Letter of recommendation describing characteristics such as leadership, citizenship and maturity, from a school official, teacher or counselor.
- Short answer section (see description under short answer section).

		WOF	RK EX	PERIE	NCE			
Describe jobs you hold or have held during high school. (Include responsibilities to family farm or business.)		What are/were your hours per week and for the school year?				week	Dates of Employment From: To:	
	SC	HOOL	CLUB	S AND	) OFFI	CES		
List school clubs, offices, organizations etc. in which you have participated.		s, Check the years you have participated.					Indicate the offices or leadership positions held.	
cto. III Wineri you have participate	cu.	FR	SO	JR	SR		leadership positions held.	
ОТ	HER	EXTRA	-CURI	RICUL	AR A	CTIVIT	TES	
List community groups, social groups or other extra-curricular activities in which you have participated.		ER EXTRA-CURRICULAR ACT  Describe the amount of time you have participated in each.					Indicate the offices or leadership positions held.	

Note: One additional sheet may be attached highlighting work experience, school clubs and offices or other extra-curricular activities.

SHORT ANSWER SECTION
Have you participated in the Outstanding Farm Bureau Youth or Variety contests? Yes \( \subseteq \text{No} \subseteq \)
Leaders) Program? Yes  No
Did you participate in the Kentucky Farm Bureau IFAL (Institute for Future Agricultural

This section should be submitted on a separate sheet of paper and explain each of the following in detail:

- Which university or college you plan to attend and why you wish to attend the university or college of your choice.
- Tell us your ambitions and career goals.
- Describe any past, present or future agricultural interest or background.

#### REQUIREMENTS FOR AWARD RECIPIENT

- Recipient may enter any accredited college, and must pursue a four-year course of study.
- Recipient must enter college as a beginning freshman no later than the fall semester following high school graduation, unless a circumstance beyond the student's control, such as serious illness or injury, prevents enrolling at that time. In such a case, recipient must enter college by the spring semester of the following year or the scholarship will go to the first alternate.
- Dropping out of school, except for serious illness or injury, shall cause the recipient to lose the scholarship. The remaining award will then go to the first alternate.
- Recipient must be a full-time student each semester unless an exception is requested in writing and approved.
- Recipient must demonstrate normal progress toward a 4-year undergraduate degree (Minimum of 12 credit hours per semester) from an accredited college or university.
- Recipient must maintain a cumulative 3.0 GPA or higher, with no semester falling below a 2.5 GPA or they will forfeit the award.
- Recipient must provide the Scholarship Committee with an official, updated transcript at the end of each semester.
- Once transcripts have been received, reviewed and approved the scholarship checks will be released.
- Recipient is required to attend at least 2 Fayette County Farm Bureau events per year.
- Recipient is required to notify the Fayette County Farm Bureau office of graduation date plans.
- Recipient is to provide Fayette County Farm Bureau office with a 5x7 photo to use for promotional purposes.

## ABOUT THE FAYETTE COUNTY FARM BUREAU SCHOLARSHIP

Monies for the Fayette County Farm Bureau Education Foundation, Inc. Scholarship have been raised through the leadership of the Fayette County Farm Bureau directors. Past and present directors and other volunteers conduct a Farm Machinery Consignment Auction each year with all of the proceeds going towards the scholarship program. To date the Fayette County Farm Bureau Education Foundation, Inc. has awarded over \$650,000 in scholarship monies. The Fayette County Farm Bureau Education Foundation, Inc. administers this \$20,000 scholarship and will annually select one new, qualified recipient.

## Please note the following...

The applicants will be notified by phone to set up an interview time. The scholarship winner will be listed in Fayette County Farm Bureau annual newsletter and possibly the Lexington Herald Leader. The recipient will also be presented to the full Board during a monthly Board meeting.